

IPMS Phantom Phlashers

Proudly Presents on March 28, 2020

The Phantom Phurball Contest Region 3 Convention

Celebrating The 75th Anniversary of the End of World War II
in Europe

1945 **75** 2020

at the:

The Anniston City Meeting Center 1615 Noble St Anniston, AL 36201

Directions: The Anniston Meeting Center is located one block off Quintard Avenue (US Hwy 21) between Wilmer Ave and Noble Street Directly behind the Hotel Finial. Traveling south, turn right onto 17th Street. Look for the "Model Show" signs.

CONTEST THEMES:

- **World War II Aircraft & Armor in service in 1945.**
- **20/20 Vision: models wearing eyes. Any vehicle with eyes painted on it, excluding figures, is eligible.**
- **Best Ford Mustang.**

REGISTRATION & Vendor Information:

FREE ADMISSION!

MODEL REGISTRATION IS \$10.00 FOR YOUR FIRST MODEL, \$1.00 FOR EACH ADDITIONAL MODEL. \$2.00 IPMS MEMBER DISCOUNT.

JUNIOR MODELERS 17 AND UNDER: \$5.00

UNLIMITED MODELS!

REGISTRATION CLOSSES AT 12:00. JUDGING BEGINS AT 12:30.

VENDORS TABLES:

\$20.00 EACH. RESEVATIONS OF MORE THAN 5 TABLES WILL BE CHARGED \$20 FOR THE FIRST TABLE AND \$15 FOR EACH ADDITIONAL TABLE.

VENDOR CONTACT:

TREY RUSH at: RUSHWAL@GMAIL.COM (205) 478-4091

CONTEST CONTACTS:

Joey Richardson at: PHANTOPHOCUS@GMAIL.COM (205) 388-0269 or

JOHN CORNETT at: JCORNETT@MTMENGINEERS.COM (205) 283-5881

VISIT WWW.PHANTOPHLASHERS.ORG FOR MORE INFO!

CATEGORIES

100 AIRCRAFT

101# WWI AIRCRAFT AND RIGGED AIRCRAFT, ALL SCALES

102# SINGLE ENGINE PROP, 1/72 AND SMALLER

103# SINGLE ENGINE PROP, 1/48

- 103A PLANNED SPLIT
- 103B PLANNED SPLIT

104# MULTIENGINE PROP, SMALLER THAN 1/32

105# JET AIRCRAFT, 1/72 AND SMALLER

106# JET AIRCRAFT, 1/48

107# FIXED WING AIRCRAFT, 1/32 AND LARGER

108 CIVILIAN AIRCRAFT AND ROTARY WING, ALL SCALES

200 ARMOR

201# MILITARY VEHICLES, 1/48 AND SMALLER

202# CLOSED TOP AFV'S

- 202A GERMAN AFV'S
- 202B ALLIED AFV'S
- 202C MODERN (POST 1945)

205 ARTILLERY INCL RR GUNS & MISSILES

207# SOFT SKIN MILITARY VEHICLES, (INCL TRUCKS, JEEPS, UNARMORED HALFTRACKS, & MOTORCYCLES

208# OPEN TOP AFV'S & AFV'S W/ INTERIORS, (INCLUDING ASSAULT GUNS & SELF-PROPELLED GUNS)

209# ARMORED CARS AND ARMORED HALFTRAKS

300 AUTOMOTIVE

301# STREET RODS BEOFRE 1948

302# STREET MACHINES SINCE 1949

303# CUSTOMS

304# TRUCKS (PICK-UP, SEMI'S, ETC)

305# FACTORY STOCK

306# COMPETITION (CLOSED WHEEL, OPEN WHEEL)

400 MISCELLANEOUS

401 NOT APPLICABLE TO ANY OTHER CATEGORY

402 SCRATCH BUILT, VACCUFORMED, CONVERSIONS, RESIN, ANY TYPE

403A AIRCRAFT OUT OF THE BOX

403B ARMOR OUT OF THE BOX

403C AUTO & MISC OUT OF THE BOX

500 SPACECRAFT & SCIENCE-FICTION

501 SPACECRAFT, FICTIONAL AND NON-FICTIONAL

502 SCI FI, FANTASY, INCLUDING FIGURES

503 GUNPLA/MECHA (MUST BE PILOTED)

600# NAVAL SURFACE SHIPS AND SUBMARINES

601# SURFACE SHIPS (WILL BE SPLIT BY SCALE IF NEEDED)

602# SUBMARINES

700# FIGURES AND VIGNETTES

(WILL BE SPLIT IF ENOUGH ENTRIES WARRANT)

800 JUNIOR DIVISION (17 AND YOUNGER)

801 AIRCRAFT

802 ARMOR

803 AUTOMOTIVE

804 MISCELLANEOUS

900 DIORAMAS

901 MILITARY

902 NON-MILITARY

NOTES: # denotes a possible split. Splits will be made as necessary.

CONTEST AWARDS:

BEST AIRCRAFT, BEST ARMOR, BEST OF THE REST (CATEGORIES 400, 600, 700, 900), BEST JUNIOR MODELER, BEST AUTOMOTIVE

MEMORIAL AWARDS:

DARRYL EPPERSON AWARD

BILL NORMAN BEST USMC SUBJECT (air or otherwise)

PAUL SOLOSKY ORIGINALITY IN MODELING

LYNN JONES EXCELLENCE IN MODELING BEST IN SHOW

CONTEST RULES

1. You do not have to be a member of IPMS/USA to compete. Models **WILL BE HANDLED** during judging, but the utmost care will be used to prevent any damage to models. IPMS Phantom Phlashers do not accept or assume responsibility for any loss or damage to models

2. Models will be judged for skill in **CONSTRUCTION, FINISH, REALISM, SCOPE OF EFFORT, AND ACCURACY**. Any conflicts in judging will be resolved by the head judge. Judges' decisions are final.

3. **MODELS MUST BE THE SOLE WORK OF THE ENTRANT**. Die-cast or professionally built models are not allowed.

4. Models should be entered in the appropriate category. Markings will determine the category in which a model is entered. A model may not be entered in more than one category. It may, however considered for more than one special or theme award. Any question about the proper category for a model will be resolved by the head judge.

5. Models having received any award at any IPMS/USA NATIONAL CONVENTION or REGIONAL CONVENTION may not be entered in competition.

6. A model does **not** have to place 1ST in its category to qualify for a special or theme award. However, only 1ST places models will be considered for best of awards.

7. Contestants must register all models prior to taking them into the contest display area. Complete all registration and entry forms and indicate any special or theme awards the model is eligible to compete for on the entry form. No registrations will be accepted after 12:00 pm. CST

8. Any modeler age 17 and under may compete in the JUNIOR categories. Juniors may also compete in any open category, but models so entered will not be considered for any "BEST JUNIOR" awards.

9. Trophies will be awarded for 1ST, 2ND, and 3RD place in each category, including the Out-of-the-Box category.

10. The general OOB approach is to build what came in the kit. There are some exceptions to allow for a more complete model such as the use of aftermarket decals; on aircraft- addition of rigging wires, seatbelts (any type) and antennas; on military vehicles- antennas and closed sponsons; on ships- rigging and deck railings; etc. Modelers must attach the kit instruction sheet to the entry form. Models entered without an attached kit instruction sheet will not be eligible for the out-of-the-box category.

11. Bases will be allowed in all categories and will not be considered in the judging except in the diorama categories. The model may include primary crew figures but the addition of any other figures or equipment outside or not attached to the model (e.g., support equipment, shell splashes, or buildings) will make the model a diorama, which must then be entered in the proper diorama category.

12. **A MODIFIED NO SWEEPS RULE** is in effect. A modeler may only win up to two award(s) per category entered.

13. **Oversized or special display requirements: Modelers entering pieces that exceed three feet in either width or length, or that require special power support or special placement, must notify the convention contest chairman in advance.**

SCHEDULE OF EVENTS:

7:00 AM to 9:00 AM: Vendor Setup

9:00 AM: Doors open to public

9:00 AM to 12:00 PM: Registration

12:00 PM: Raffle Drawings Begins (held every 15-30 minutes until everything is gone)

12:00 PM: Judges Meeting

12:30 PM to 3:00 PM: Model Judging

3:00 PM: Model display area reopened to public; trophies placed with winning models

Awards Ceremony & Contest close will follow judging



IPMS PHANTOM PHLASHERS PHANTOM PHURBALL REGISTRATION FORM



LAST NAME: _____

FIRST NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

EMAIL: _____ MAY WE EMAIL YOU? YES NO

PHONE: _____ JUNIOR? YES NO CONTESTANT #

IPMS # _____ IPMS CHAPTER: _____

Entry # (Assigned by Club)	Description of Entry	SCALE	CATEGORY #

Instructions:

1. Leave the "Contestant Number" block blank. This will be filled in at the registration desk.
2. Place your name, address, phone number, email, club affiliation & IPMS number in the appropriate blanks on this form.
3. List each model you are entering, its scale, & category.
4. Leave the "Entry #" block blank. This will be filled in at the registration desk.
5. Fill out one Model Entry form per model you are entering in the contest. Leave the "Contestant #" & "Entry #" blank on the Model Entry forms.
6. Turn in this Registration Form & Model Entry forms to the registration desk.

REGISTRATION FEE	<i>\$10.00</i>
ADDITIONAL MODELS (+\$1.00 PER MODEL)	
SUBTOTAL	
IPMS DISCOUNT (-\$2.00)	
TOTAL	

PHANTOM PHURBALL



CATEGORY #

CONTESTANT #

ENTRY #

SUBJECT: _____

SCALE: _____

KIT: _____

Out of the box? Yes No

If NO, work performed:

SPECIAL AWARDS ELLIGIBLE FOR:

FOLD THIS PART UNDER

Name: _____

PHANTOM PHURBALL



CATEGORY #

CONTESTANT #

ENTRY #

SUBJECT: _____

SCALE: _____

KIT: _____

Out of the box? Yes No

If NO, work performed:

SPECIAL AWARDS ELLIGIBLE FOR:

FOLD THIS PART UNDER

Name: _____

PHANTOM PHURBALL



CATEGORY #

CONTESTANT #

ENTRY #

SUBJECT: _____

SCALE: _____

KIT: _____

Out of the box? Yes No

If NO, work performed:

SPECIAL AWARDS ELLIGIBLE FOR:

FOLD THIS PART UNDER

Name: _____